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CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590
Welsh & Katz, Ltd.
John P. Christensen
22nd Floor
120 South Riverside Plaza
Chicago, IL 60606



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Abby Boone (Depositor's name)
[Signature] (Signature)
January 29, 2004 (Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/075,142 | 02/14/2002 | John Greene | 7385-82248 | 6885 |

TITLE OF INVENTION: METHOD TO ASSEMBLE OPTICAL COMPONENTS TO A SUBSTRATE

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES | \$665 | \$300 | \$965 | 02/23/2004 |

| EXAMINER | ART UNIT | CLASS-SUBCLASS |
|----------------|----------|----------------|
| DOAN, JENNIFER | 2874 | 385-052000 |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Welsh & Katz, Ltd.
2.
3.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Corona Optical Systems, Inc.

Lombard, IL

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☐ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

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(Authorized Signature)

(Date)

January 29, 2004

Jon P. Christensen

Reg. No. 34,137

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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02/05/2004 MBERHE1 00000032 10075142

01 FC:2501
02 FC:1504

665.00 OP
300.00 OP

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| | | | | | |
|---|-------------|----------------|--------------------------------|--------------------------|--|
| TRANSMITTAL OF PAYMENT OF ISSUE FEE (Small Entity) (37 C.F.R. 1.311) | | | | Docket No. 7385-82248 | |
| Applicant(s): John Greene FEB 02 2004 | | | | | |
| Serial No. | Filing Date | Examiner | Group Art Unit | Confirmation No. | |
| 10/075,142 | 2/14/2002 | Doan, Jennifer | 2874 | 6885 | |
| Invention: METHOD TO ASSEMBLE OPTICAL COMPONENTS TO A SUBSTRATE | | | | | |
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| Transmitted herewith are the following for the above-identified application. | | | | | |
| <input checked="" type="checkbox"/> Issue Fee Transmittal Form PTOL-85 | | | | | |
| <input checked="" type="checkbox"/> Utility Fee: <u>\$ 665.00</u> <input type="checkbox"/> Design Fee: _____ <input type="checkbox"/> Plant Fee: _____ | | | | | |
| <input checked="" type="checkbox"/> Publication Fee: <u>\$ 300.00</u> | | | | | |
| <input checked="" type="checkbox"/> A check in the amount of <u>\$965.00</u> is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>23-0920</u> as described below. | | | | | |
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| <input checked="" type="checkbox"/> Charge any additional fee required. | | | | | |
| _____ Jon P. Christensen Reg. No. 34,137 | | | Dated: January 29, 2004 | | |
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